

# Exhibitor's Order Form



Action Party Rentals  
 620 Union Blvd  
 Allentown, Pa 18109  
 610-435-8900

Name of Show \_\_\_\_\_  
 Name of Firm \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Authorized by (Print name) \_\_\_\_\_

**PLEASE E-MAIL TO ACTION PARTY RENTALS**  
**randy@actionpartyrentals.com**

FURNITURE	QTY	ADVANCE	REG	TOTAL
Counter stool		10.00		
Folding Chair		2.00		
Easel		15.00		
Pedestal Table 24"d 30"or40"h		15.00		
Pedestal Table 30"d 30"or40"h		15.00		
Pedestal Table 36"d 30"or 40"h		15.00		
Waste basket w/ liner		5.00		
Stanchions- chrome		12.00		
Ropes Red 5'		8.00		
8ft upright pole w/base		5.00		

CARPET .....	QTY	ADVANCE	REG	TOTAL
9x10 nylon		65.00		
9x20 nylon		125.00		
9x30 nylon		185.00		

Grey

UNDRAPED TABLES	QTY	ADVANCE	REG	TOTAL
4'x24"Wx30"H		10.00		
6'x24"Wx30"H		15.00		
8'x24"Wx30"H		20.00		
Raise table 42"		8.00		

NOTE: ADVANCE PAYMENT DISCOUNT APPLIES ONLY IF FULL PAYMENT IS RECEIVED WITH ORDER FORM ONE WEEK PRIOR TO SHOW DATE. RETURN CREDIT CARD FORM OR INCLUDE ADVANCE PAYMENT.

### DISPLAY TABLES AND RISERS

DRAPED..30"H	QTY	ADVANCE	REG	TOTAL
4'x24"Wx30"H		20.00		
6'x24"Wx30"H		25.00		
8'x24"Wx30"H		30.00		

DRAPED..42"H	QTY	ADVANCE	REG	TOTAL
4'x24"Wx42"H		28.00		
6'x24"Wx42"H		33.00		
8'x24"Wx42"H		38.00		

TABLES..... DRAPED 4 <sup>TH</sup> SIDE	QTY	ADVANCE	REG	TOTAL
4 <sup>th</sup> side table 30"		6.00		
4 <sup>th</sup> side table 42"		9.00		

RISERS..... DRAPED	QTY	ADVANCE	REG	TOTAL
6'x12"Wx12"H		12.00		
8'x12"Wx12"H		14.00		

CIRCLE DRAPE COLOR: 30" 9CL/42" 10CL/R11CL

- (1) Red (2) Blue (3) Gold (4) White (5) Green  
 (6) Black (7) Burgundy

SPECIAL..... DRAPING	QTY	ADVANCE	REG	TOTAL
3' high draping	/LF	3.00		
8' high draping	/LF	4.00		
12' high draping	/LF	5.00		

CIRCLE DRAPE COLOR:

- (1) Red (2) Blue (3) Gold (4) White (5) Green  
 (6) Black (7) Burgundy

SUB TOTAL \_\_\_\_\_

6% PA TAX \_\_\_\_\_

TOTAL \_\_\_\_\_

ALL ITEMS ARE ON A RENTAL BASIS ONLY AND REMAIN THE  
PROPERTY OF APR.

CHARGES INCLUDE PLACING IN YOUR  
BOOTH READY FOR USE AND REMOVAL AT  
CLOSE OF SHOW.

Booth No. \_\_\_\_\_

E-MAIL \_\_\_\_\_

Phone \_\_\_\_\_

Zip \_\_\_\_\_

Signature \_\_\_\_\_